Cyngor Sir Gâr
Carmarthenshire
County Council

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TUESDAY, 23 MARCH 2020

TO: ALL MEMBERS OF THE PLANNING COMMITTEE

I HEREBY SUMMON YOU TO ATTEND A **VIRTUAL MEETING** OF THE **PLANNING COMMITTEE** WHICH WILL BE HELD **AT 10.00 AM ON TUESDAY, 30TH JUNE, 2020** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Wendy Walters

CHIEF EXECUTIVE

Democratic Officer:	**Janine Owen**
Telephone (direct line):	**01267 224030**
E-Mail:	**Democraticservices@carmarthenshire.gov.uk**

NOTE:-
If you require Welsh to English simultaneous translation during the meeting please telephone **0330 336 4321** Passcode: **69189754#**
(For call charges contact your service provider)

Wendy Walters Prif Weithredwr, *Chief Executive,*
Neuadd y Sir, Caerfyrddin. SA31 1JP
County Hall, Carmarthen. SA31 1JP

PLANNING COMMITTEE

20 MEMBERS

PLAID CYMRU GROUP - 10 MEMBERS

1.	**Councillor Mansel Charles**	Member of Llanegwad Community Council
2	**Councillor Tyssul Evans**	Member of Llangyndeyrn Community Council
3.	**Councillor Jeanette Gilasbey**	Member of Kidwelly Town Council
4.	**Councillor Ken Howell**	
5.	**Councillor Carys Jones**	
6.	**Councillor Alun Lenny** (Chair)	Member of Carmarthen Town Council
7.	**Councillor Jean Lewis**	
8.	**Councillor Dorian Phillips**	
9.	**Councillor Gareth Thomas**	Member of Llenedi Coummunity Council
10.	**Councillor Eirwyn Williams**	

LABOUR GROUP - 4 MEMBERS

1.	**Councillor Penny Edwards**	
2.	**Councillor John James**	Member of Pembrey & Burry Port Community Council
3.	**Councillor Dot Jones**	Member of Llannon Community Council
4.	**Councillor Kevin Madge**	Member of Cwmamman Town Council

INDEPENDENT GROUP - 4 MEMBERS

1.	**Councillor Sue Allen**	Member of Whitland Town Council
2.	**Councillor Ieuan Davies**	
3.	**Councillor Joseph Davies**	
4.	**Councillor Irfon Jones** (Vice-Chair)	Member of Bronwydd Community Council

NEW INDEPENDENT GROUP – 2 MEMBERS

1. **Vacancy**
2. **Vacancy**

SUBSTITUTES ARE TEMPORARILY ALLOWED UNTIL THE 30TH APRIL 2021

A G E N D A

1.	**APOLOGIES FOR ABSENCE**	
2.	**DECLARATIONS OF PERSONAL INTERESTS**	
3.	**AREA EAST - DETERMINATION OF PLANNING APPLICATIONS.**	5 - 16
4.	**AREA SOUTH - DETERMINATION OF PLANNING APPLICATIONS.**	17 - 54
5.	**AREA WEST - DETERMINATION OF PLANNING APPLICATIONS.**	55 - 80
6.	**TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING HELD ON THE:**	
6 .1	**11TH FEBRUARY 2020;**	81 - 84
6 .2	**27TH FEBRUARY 2020;**	85 - 88
6 .3	**4TH MARCH 2020.**	89 - 92